

# Breakfast/Lunch Order

School: GRASS LAKE

## MENU MONTH-APRIL YEAR: 2024

NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
4/1	4/2	4/3	4/4	4/5
B L M	B L M	B L M	B L M	B L M
4/8	4/9	4/10	4/11	4/12
B L M	B L M	B L M	B L M	B L M
4/15	4/16	4/17	4/18	4/19
B L M	B L M	B L M	B L M	B L M
4/22	4/23	4/24	4/25	4/26
B L M	B L M	B L M	B L M	B L M
4/29	4/30			
B L M	B L M			

MILK (CHOOSE ONE): WHITE CHOCOLATE

**DIRECTIONS:**

- All BREAKFAST/LUNCHEs INCLUDE MILK**  
Please circle **B** for *Breakfast*. (*Milk is included*)
- Please circle **L** for Lunch **M** for *Milk Only*.
- Makes checks payable to **GRASS LAKE SD 36**.
- If paying in **CASH** send exact amount **NO** change will be given. **Credit** will be given on the next month

**Full Price Breakfast**

At \$1.75 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

**Reduced Breakfast**

At \$.30 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

**Free Breakfast** \_\_\_\_\_ Days

**TOTAL AMOUNT DUE:** Total = \$ \_\_\_\_\_

**Full Price Lunch**

At \$3.75 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

**Reduced Lunch**

At \$.40 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

**Milk At \$.30 per day: X \_\_\_\_\_ Days=\$ \_\_\_\_\_**

**Free Lunch** \_\_\_\_\_ Days

**TOTAL AMOUNT DUE:** Total = \$ \_\_\_\_\_

**ALL ORDERS DUE ON MARCH 21, 2024**